



# Willowbrook Community Action for Peace – Meeting Minutes

## TRAUMA PREVENTION INITIATIVE

Virtual • Wednesday, Nov 25, 2020 • 1pm-3pm

### Meeting Objectives:

- Check in and share member updates
- Hear updates from OVP and TPI
- Discuss Next Steps for CAP

**“A comprehensive, place-based approach to build trauma resilient communities”**

*Los Angeles County Trauma Prevention Initiative*

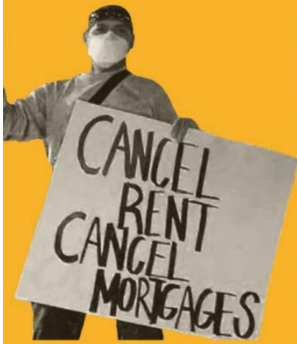
<http://www.ph.lacounty.gov/ovp/TPI.htm>

Agenda Item	Discussion	Action	Lead(s)
Check-in	Welcome to all the first-time guests who spent their time and came to hear and learn a little about the CAP. We hope to see you at many more CAP meetings!		All
Community Safety Updates	<p><b>Southern California Crossroads</b></p> <ul style="list-style-type: none"> <li>• Shooting at Mona Park last Saturday. Thus, Mona Park programs are all on hiatus. Youth are being encouraged and offered transportation to East Rancho Dominguez Park, where limited OUR Spot activities are taking place.</li> </ul> <p><b>Concerned Citizens of Willowbrook &amp; Fellowship</b></p> <ul style="list-style-type: none"> <li>• Distributed 140 Thanksgiving baskets with turkeys. This is less than they usually provide but were thankful to be able to support the community in this way. There will be another food give away for the Christmas holidays.</li> </ul> <p><b>Century Station</b></p> <ul style="list-style-type: none"> <li>• Deputy Kho is currently covering for Deputy Williams while he is out on medical leave. Aarti has been in communication with Deputy Kho, who will attend CAP meetings as his availability permits.</li> </ul>	Information sharing	
Community Partnership Updates	<p><b>Willowbrook Library</b> - <a href="https://lacountylibrary.org/library-computer-policy/">https://lacountylibrary.org/library-computer-policy/</a></p> <ul style="list-style-type: none"> <li>• Now offering <a href="#">Sidewalk Service</a>, Tuesday-Saturday! Willowbrook community members can now have their library holds or wireless print jobs sent to Willowbrook Library for pickup just outside of their parking garage library entrance. <ul style="list-style-type: none"> <li>○ Current Sidewalk Service pick-up hours are, <b>Tues: 12 - 7 pm, Wed-Sat: 10 am - 5 pm.</b> The library is closed on <b>Sunday &amp; Monday</b></li> </ul> </li> </ul>	•	

Agenda Item	Discussion	Action	Lead(s)
	<ul style="list-style-type: none"> <li>● <b>Work Ready Program:</b> <ul style="list-style-type: none"> <li>○ For individuals seeking a new job, looking to build new job skills, or seeking out new career opportunities, but don't have the device or internet connection to make that happen</li> <li>○ A 6-week session (being offered 6 times through 2021).</li> <li>○ Please visit <a href="https://lacountylibrary.org/work-ready/">https://lacountylibrary.org/work-ready/</a> for all the details</li> </ul> </li> <li>● <b>Parent-Ade:</b> virtual weekly program series with accompanying resources covering a variety of topics related to the challenges of parenting during this pandemic. <ul style="list-style-type: none"> <li>○ Held every Wednesday afternoon, 4 pm – In English and 5 pm – In Spanish</li> <li>○ Visit <a href="https://lacountylibrary.org/parent-ade/">https://lacountylibrary.org/parent-ade/</a> for more information. See attachment below.</li> </ul> </li> </ul> <p><b>AJCC – Job opportunities/events</b></p> <ul style="list-style-type: none"> <li>● LA County Business Service Webinar happening on Dec 3, from 2pm to 3pm. To register go to <a href="http://www.rebrand.ly/ajcc">www.rebrand.ly/ajcc</a> See flyer attached for more details.</li> <li>● Partnering with the Department of Mental Health to host a virtual recruitment event, looking to hire Community Mental Health Workers.</li> <li>● The virtual event will be held on Dec 3 at 10am. Please visit <a href="https://www.eventbrite.com/e/129796925097">https://www.eventbrite.com/e/129796925097</a> to reserve your spot. For more information contact Vera Arellano at <a href="mailto:varellano@communitycareer.org">varellano@communitycareer.org</a> 310-762-1238. See attachments below.</li> </ul> <p><b>The Healing Center</b></p> <ul style="list-style-type: none"> <li>● Free food distributions will continue to be held in December on the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 12-1pm. The MLK Healing Center is located at 11833 S. Wilmington Ave., Los Angeles, CA 90059. For more information, please call the Healing Center at 323.568.3732.</li> </ul>		
<p><b>Parks and Recs Updates</b></p>	<p><b>PAD (Parks After Dark)</b></p> <ul style="list-style-type: none"> <li>● Parks in Motion was a great success; something positive out of COVID, and hope to have the next PAD with a similar set up should the pandemic continue to call for social restrictions</li> <li>● Holiday events will focus around Food &amp; Crafts Grab &amp; Go events.</li> <li>● Food grab and go kits were distributed to 70 families during the Harvest/Halloween season. The craft kits were provided with virtual instructions to do the craft at home. Christmas holiday events will be</li> </ul>		

Agenda Item	Discussion	Action	Lead(s)
	<p>similar, as Parks will be able to partner w/ other organizations to include toys in the kits.</p> <ul style="list-style-type: none"> <li>Christmas events are slated for Dec. 17<sup>th</sup> at Mona Park, 18<sup>th</sup> at Carver Park, and 19<sup>th</sup> at Keller Park in West Athens.</li> <li>Residents are highly encouraged to register at <a href="https://apm.activecommunities.com/losangelescounty/Create_Account">https://apm.activecommunities.com/losangelescounty/Create Account</a> to learn about and sign up for all the events at LA County parks that require registration. This registration is to hold the parks accountable for all the incentive gifts that are distributed at events. Please register today!!</li> </ul> <p><b>Our SPOT</b> – Temporarily relocated from Mona Park to East Rancho Dominguez. Youth are offered transportation.</p>		
<b>Office of Violence Updates</b>	<ol style="list-style-type: none"> <li>CAP Announcements are now available via the DPH website. See the links below <ul style="list-style-type: none"> <li>For CAP Announcements <a href="http://www.publichealth.lacounty.gov/ovp/CAP_Announcements.htm">http://www.publichealth.lacounty.gov/ovp/CAP_Announcements.htm</a></li> <li>For CAP Agenda and Meeting Minutes <a href="http://www.publichealth.lacounty.gov/ovp/agendas.htm">http://www.publichealth.lacounty.gov/ovp/agendas.htm</a></li> <li>TPI Website <a href="http://www.publichealth.lacounty.gov/ovp/TPI.htm">http://www.publichealth.lacounty.gov/ovp/TPI.htm</a> <ul style="list-style-type: none"> <li>DPH will continue to seek input from CAP about keeping announcement sharing via the email listserv managed by Patty; checking in to see if CAP and the community at large like to visit the new announcements website; and revisit the idea of a CAP agency managing a website for CAPs in Willowbrook and Westmont West Athens where announcements like these and others are promoted.</li> </ul> </li> </ul> </li> <li>Community Engagement contract has been awarded to LAM, who has worked with CAP previously. Through their work of the identified strategies, fatherhood support and other community capacity trainings, LAM is suited to take on this new contract. Their focus work will be to help build and develop capacity for leadership. More updates to come as the Scope of Work is developed and gets into place.</li> </ol>		
<b>Announcements</b>	<ol style="list-style-type: none"> <li>Healthy LA Coalition will be hosting the <b><i>Cancel Rent Cancel Mortgages Teach-in</i></b> on Thursday, Dec. 3, at 5:30 pm. All are invited to this virtual Teach-In. Please see flyer below.</li> </ol>	To participate or learn more about the Storytelling Project please all or text Olga at 213-842-2433 or at	

Agenda Item	Discussion	Action	Lead(s)
	<p>2. Storytelling Project – the OVP &amp; Department of Arts and Culture are funding this storytelling project that seeks to speak with and gather stories from community members who want to share how they have survived and navigated violence in their lives.</p> <ul style="list-style-type: none"> <li>a. The audio recordings will be transcribed and provide to the storytellers for validity prior to approving for final consent. Once the recordings are compiled, they will get printed and be made into a book. This book will be shared back with the storytellers themselves.</li> <li>b. Storytellers can remain anonymous if they choose.</li> <li>c. This book will also go into all the LA County libraries.</li> <li>d. See attachment below.</li> </ul>	<p>email  <a href="mailto:okoumoundouros@ph.lacounty.gov">okoumoundouros@ph.lacounty.gov</a></p>	
<p><b>Next Meeting</b></p>	<p>December meeting is cancelled.</p> <p>See you all on Jan 27, 2021, at 10 am.</p> <p>Link to virtual meeting will be sent as the date nears.</p>	<p>Invite other community members and leaders</p>	<p>All</p>




# POLICY TEACH-IN


DECEMBER 3, 2020  
5:30PM - 7:30PM

VIA ZOOM: [bit.ly/housingishealth](https://bit.ly/housingishealth)

Join tenants, homeowners, advocates, & elected officials as they discuss the need to **#CancelRent** & **#CancelMortgages** and our policy recommendations to make it happen.

**CONFIRMED PARTICIPATION BY:**






**Mike Bonin**  
LA City Councilmember  
11th District

**Nithya Raman**  
LA City Councilmember-elect  
4th District

**AWAITING CONFIRMATION FROM OTHER CITY AND COUNTY ELECTED OFFICIALS!**



**HEALTHY LA**



# SEMINARIO POLITICO

3 DE DICIEMBRE, 2020  
5:30PM - 7:30PM

POR ZOOM: [bit.ly/housingishealth](https://bit.ly/housingishealth)

Únase a inquilinos, propietarios de viviendas, defensores comunitarios y funcionarios electos para una discusión sobre la necesidad de **#CancelarRenta** y **#CancelarHipotecas** y nuestras propuestas políticas para lograrlo.

**PARTICIPACIÓN CONFIRMADA DE:**





**Mike Bonin**  
LA City Councilmember  
11th District

**Nithya Raman**  
LA City Councilmember-elect  
4th District

**¡ESPERANDO CONFIRMACIÓN DE OTROS FUNCIONARIOS DE LA CIUDAD Y EL CONDADO!**



**HEALTHY LA**

## EXPLORE MORE



Get a Digital Library Card



19th Amendment Library Cards



Virtual Programming



Work Ready



Coronavirus Resources



Parent-Ade: When Life Gives You Distance Learning



Parents & Students



The Virtual Great Read Away



More Books to Explore:



Databases & Online Resources



Explore Our Digital Collections



Classes & Skill Building

# LOS ANGELES COUNTY BUSINESS SERVICES WEBINARS

PRESENTED BY @LACBIZDEV

WEBINARS TAKE PLACE THURSDAYS 2-3PM

10/15

### KNOWLEDGE IS POWER

Learn how L.A. County can help your business grow

11/12

### RESILIENCY VIA COLLABORATION

Learn how our partner's resources can benefit your business

11/5

### SAFER AT WORK

Learn how L.A. County can help your workplace stay safe and succeed

12/3

### STRENGTHEN YOUR BUSINESS

Learn how emotional intelligence can give your business an advantage

LEARN MORE & REGISTER:

[WWW.REBRAND.LY/AJCC](http://WWW.REBRAND.LY/AJCC)



## RANCHO DOMINGUEZ AJCC AND DEPARTMENT OF MENTAL HEALTH



### VIRTUAL RECRUITMENT

L.A. County Department of Mental Health is seeking to identify members of the Black and African Heritage community who are interested in becoming United Mental Health Promoters. United Mental Health Promoters are members of the community who provide education on mental health topics to groups in various settings within their community.

United Mental Health Promoters in the Los Angeles County - **Pay Rate \$15.38**

- Lead recovery dialogues and discuss common transitional experiences.
- Act as cultural broker interpreting for client population across systems.
- Participate in conferences/meetings within the Department of Mental Health.
- Complete evaluation tools and documentation to adhere to program goals
- Accompanies clients to appointments and self-help activities
- Attends seminars and in-service trainings in connection with related duties as assigned




**Thursday, Dec 3rd  
10:00 AM**

**Register at  
<https://bit.ly/2UV1kHm>**

Funded by the City and County of Los Angeles WDB in partnership with the Employment Development Department  
Equal Opportunity Employer/Program. Auxiliary aids and services are available upon request to individuals with disabilities. To ensure availability, your request should be received at least 5 business days in advance of the need. City: TTY 711, Phone 213-365-9829, Fax 213-365-9839 / County: TTY 310-762-1262, Phone 310-762-1101, Fax 310-762-1129.





**Violence, Hope and Healing  
In Los Angeles County:**

**The Storytelling Project**

Please TEXT or CALL Olga K. at 213-842-2433  
or email at  
[okoumoundouros@ph.lacounty.gov](mailto:okoumoundouros@ph.lacounty.gov)